

# **Missionaries, Indigenous Peoples & Cultural Exchange**

**By PATRICIA GRIMSHAW & ANDREW MAY (EDS).**

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as being part of the machinery of Western cultural imperialism." to convert the Native Americans and other indigenous people. The missionary effort was

in Patricia Grimshaw and Andrew May (eds.), *Missionaries, Indigenous Peoples and Cultural Exchange* (eds.), *Missionaries, Indigenous Peoples and Cultural Exchange*

Edited by Patricia Grimshaw and Andrew May. *Indigenous Peoples and Cultural Exchange* positions encounter between missionaries and indigenous peoples.

and Andrew May, eds., *Missionaries, Indigenous Peoples and Cultural Exchange* in Patricia Grimshaw and Andrew May, eds., *Indigenous Peoples and Cultural Exchange*

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Revels and others understood that white people may have felt threatened eds. (2009). "The and indigenous relations; processes of cultural exchange; war

Many other Indigenous people have also served as powerful witnesses and played important roles Within their culture, Catholic Missionaries from the 17th to

Elizabeth Elbourne, McGill University, in Patricia Grimshaw and Andrew May (eds.), *Missionaries, Indigenous Peoples and Cultural Exchange*

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Sep 30, 2005 A resurgent voice is being heard in Latin America. The 40 million indigenous peoples are no longer content to live on the margins of society.

in colonial photography and indigenous peoples, in *Missionaries, Indigenous Peoples and Cultural Exchange*, edited by Patricia Grimshaw and Andrew May,

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Indigenous societies range from those who have been significantly exposed to the colonizing or expansionary activities of other societies (such as the Maya peoples of

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Angela Wanhalla, University of Otago, in *Missionaries, Indigenous Peoples and Cultural Exchange*, edited by Patricia Grimshaw and Andrew May,

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Patricia Grimshaw, Andrew J. May 2010, *Indigenous Peoples and Cultural Exchange, an introduction*', in *Missionaries, Indigenous Peoples and Cultural Exchange*,

Uganda, in Andrew May and Patricia Grimshaw, eds., *Missionaries, Indigenous Peoples, and Cultural Exchange* University of London, May

Aboriginal spirituality is not immutable, but adapts and changes. Christianity has influenced it in many ways, and many Aboriginal people are Christians.

colonial context in which indigenous peoples were increasingly Grimshaw and Andrew May (eds.), *Missionaries, Indigenous Peoples and Cultural Exchange*

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