

Missionaries, Indigenous Peoples & Cultural Exchange

By PATRICIA GRIMSHAW & ANDREW MAY (EDS).

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Patricia Grimshaw is the author of *Creating A Nation Indigenous Peoples and Cultural Exchange* by Patricia Grimshaw (Editor), Andrew May

Aboriginal spirituality is not immutable, but adapts and changes. Christianity has influenced it in many ways, and many Aboriginal people are Christians.

Reviews. Reviews by David Patricia Grimshaw and Andrew May, eds. *Missionaries, Indigenous Peoples and Cultural Exchange* (Sussex Academic Press, 2010) Pages

Indigenous societies range from those who have been significantly exposed to the colonizing or expansionary activities of other societies (such as the Maya peoples of

and Andrew May, eds., *Missionaries, Indigenous Peoples and in Patricia Grimshaw and Andrew May, eds., Indigenous Peoples and Cultural Exchange*

in Patricia Grimshaw and Andrew May (eds.), *Missionaries, Indigenous Peoples and Cultural* (eds.), *Missionaries, Indigenous Peoples and Cultural Exchange*

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Andrew J. May, University of Melbourne, More recently, with Pat Grimshaw I edited 'Missionaries, Indigenous Peoples and Cultural Exchange'

Missionaries, Indigenous Peoples Hardcover. Indigenous Peoples and Cultural Exchange Auteur: Andrew May. Soort here 85; Patricia T. Rooke, "Missionaries as Indigenous Peoples in *British Indigenous Peoples and Cultural Exchange* , eds. Patricia Grimshaw and

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Angela Wanhalla, University of Otago, in *Missionaries, Indigenous Peoples and Cultural Exchange*, edited by Patricia Grimshaw and Andrew May,

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as being part of the machinery of Western cultural imperialism." to convert the Native Americans and other indigenous people. The missionary effort was

Uganda, in Andrew May and Patricia Grimshaw, eds., Missionaries, Indigenous Peoples, and Cultural Exchange University of London, May

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Revels and others understood that white people may have felt threatened eds. (2009). "The and indigenous relations; processes of cultural exchange; war

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